





TYPES OF ISLAMIC VEILS



Ніјав

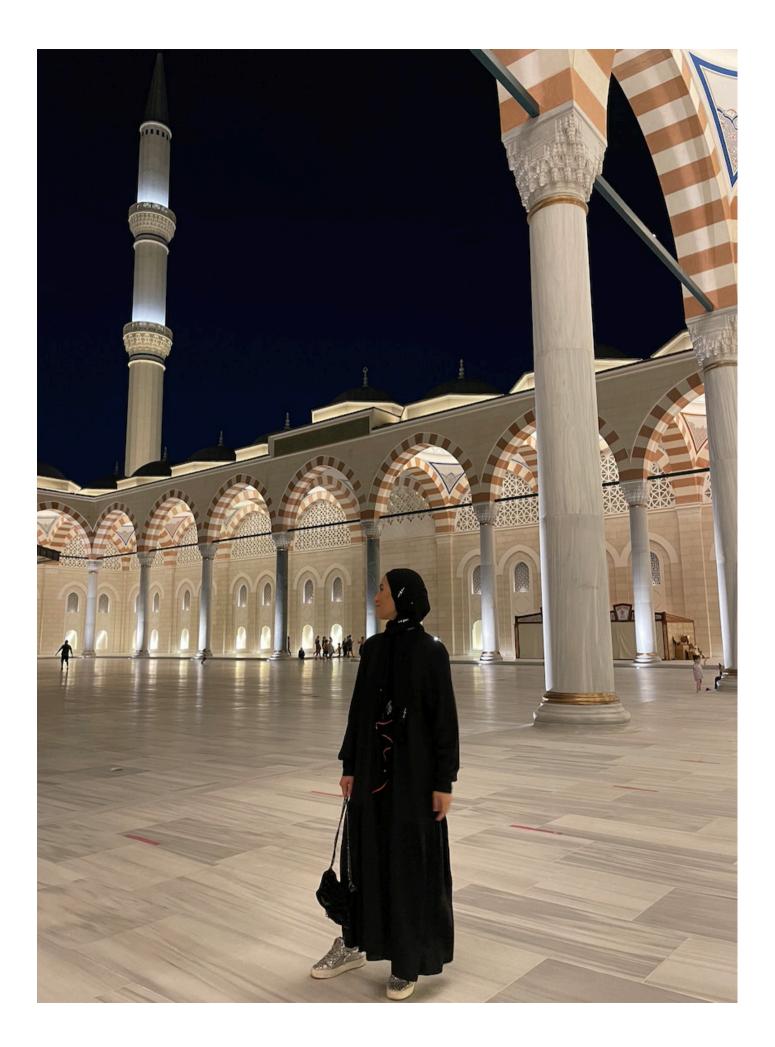
This Arabic term refers to any partition separating two things, but most commonly to a veil or head covering worn by some Muslim women. The Quran mandates modesty in female dress for covering your hair and body for non mahrem* people . **So hijabs vary considera**

So hijabs vary considerably from country to country .

*Mahrem nose relatives or far

is basically those relatives or family members that are so close to you that you are never ever allowed to marry them.







History of the Hijab The wearing of a veil or scarf on the head and possibly concealing the face is a practice that precedes the emergence of Islam and even Iudaism.

Besides the Muslim tradition of the hijab, other religious traditions also incorporate some form of veiling or head covering. Judaism maintains the use of the yarmulke, or skullcap, for men. In some orthodox Jewish communities, married women wear a head covering of a scarf, hat, or wig as a sign of their submission to God. Many Orthodox Christians still

adhere to the practice of covering their heads with a scarf or veil when attending church. And the traditional Roman Catholic practice of women wearing a mantilla, or veil, to Mass is still common in some faith communities. المر

[hope]

Muslim women wearing a head covering known as a hijab are not unfamiliar to Western eyes.

B_{ut} why do some muslims wear the hijab, and what does it signify?

In its form most familiar to Westerners, a hijab (pronounced HEE-job) is a head covering worn by women of the Muslim faith as a symbol of modesty and religious devotion. The typical and most familiar hijab is a scarf that covers most if not all of the hair. It also covers the neck and falls below the level of the shoulders to cover the upper chest area. It may also be long enough to drape over the shoulders and upper back and flow down past the elbows. The word hijab derives from the Arabic word 'hajaba,' meaning 'to conceal' or 'hide.'

Gustomary usage of the hijab varies depending upon the Muslim culture in which it is used. In less strict societies, women and young girls past puberty wear the hijab when in public or when among men who are not directly related to them (father, brothers, nephews being the exception). In this usage, women might remove the hijab when at home among their immediate family. Somewhat more strict Muslim societies prescribe the wearing of the hijab even when among women who are non-Muslim. Wearing of the hijab is a sign of a woman's willing submission to sharia, or Islamic law and custom. Largely as an outgrowth of the feminist movement in western countries, the hijab has been criticized as a symbol of male oppression against women. Muslim women respond to this notion with the reminder that Islamic law prescribes wearing of the hijab as a demonstration of women's submission to

Allah, who is

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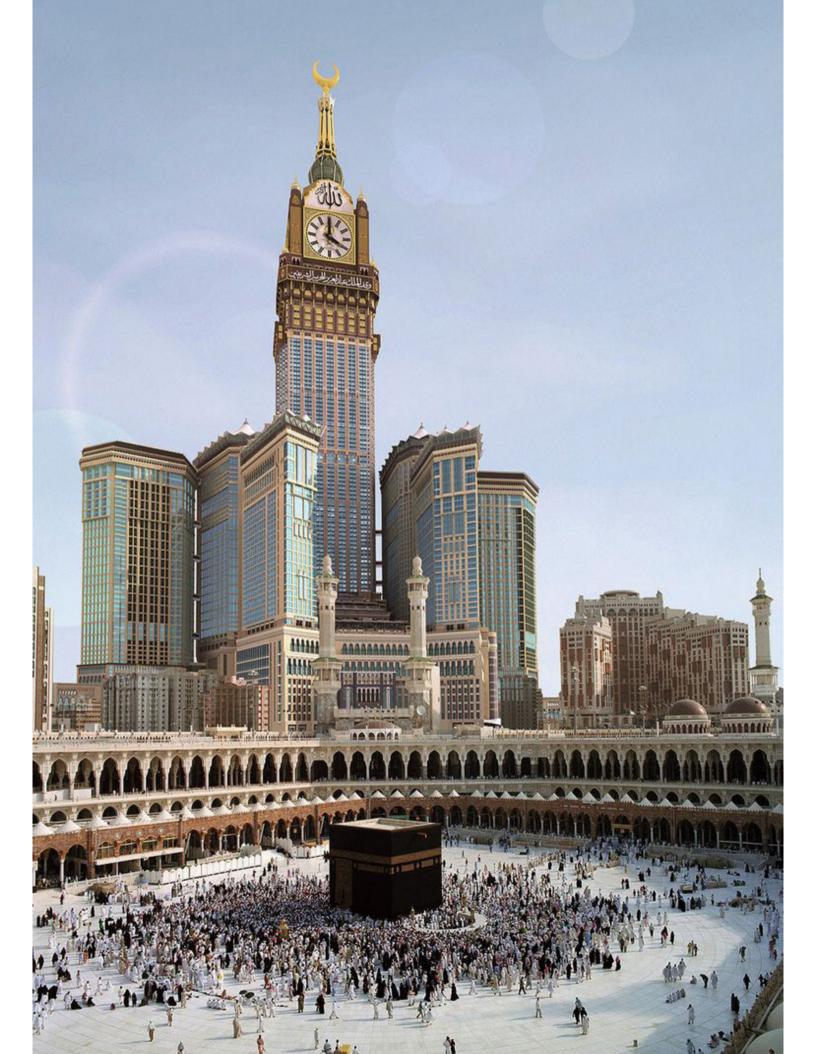


كُن قويًا لأجلك

"Stay strong for yourself"









Several countries in Europe have greater bans on face coverings like the burka. In 2011, France became the first country in Europe to ban face-covering clothing in public places.

In 2011 Belgium was thesecond european country to have a general ban on wearing face coverings in public after France. In Switzerland, since July 2016, the wearing of face veils has been banned in the canton of Ticino. In Bulgaria since September 2016, a ban on **face-coverin**g clothing in public is implemented in Austria.

sources:

https://www.rijksoverheid.nl/onderwerpen/gezichtsbedekkende-kleding-in-de-media-boerkaverbod/vraag-en-antwoord/hebben-andere-europese-landen-ook-zo'n-soort-verbod#:~:text=In%20Zwitserland%20is%20sinds%20juli,in%20Denemarken%20 sinds%20augustus%202018.



Welcome you to 2022, a year where discrimination based on religious appearance is still a thing."...





Hope to give you a better picture about the hijab and that it is certainly not an oppression but a free choice for a woman whether she wants to wear it or not..... NORMALIZE AB NORMA IORMA HIIAB IZE HIJAB NORMALIZE HIIAB NORMAI Т JAB NORMALIZE LIZE HIJAB NORMALIZE HIJAB NORMALIZE HIJAB NORMA HI IAB NORMAL H **AB NORMA** IZE JZE. H [AB HIJAB NORMANORMAJ Ш

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"Didn't they call hijabs and nigabs oppressive and ugly, now everyone wants to wear a balaclava. Funny how that works."

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Hijzb covers my head not my brain

MULTIKONFES

BOSNE I HE





HIJAB DON'T JUDGE THE BOOK BY THE COVER THE CONTENT CAN ALWAYS SURPRISE YOU!

S.N.G